



| FORM PTO - 1449                  |  |                    |        | ATTORNEY DOCKET NO.: SHK-001CP            |       |              |                               |
|----------------------------------|--|--------------------|--------|-------------------------------------------|-------|--------------|-------------------------------|
| INFORMATION DISCLOSURE STATEMENT |  |                    |        | APPLICANTS: Bleau                         |       |              |                               |
|                                  |  |                    |        | SERIAL NO.: 10/761,793                    |       |              |                               |
|                                  |  |                    |        | FILING DATE: January 20, 2004 GROUP: 2873 |       |              |                               |
| U.S. PATENT DOCUMENTS            |  |                    |        |                                           |       |              |                               |
| EXAM.<br>INIT.                   |  | DOCUMENT<br>NUMBER | DATE   | NAME                                      | CLASS | SUB<br>CLASS | FILING DATE IF<br>APPROPRIATE |
| HD                               |  | 583,590            | 6/1897 | Bennett                                   | T     | T            |                               |
|                                  |  | 2,149,514          | 3/39   | Fischer                                   |       |              |                               |
|                                  |  | 2,243,982          | 6/41   | Seeley                                    |       |              |                               |
|                                  |  | 2,387,851          | 10/45  | Lonn et al.                               |       |              |                               |
|                                  |  | 2,430,881          | 11/47  | Lehmberg                                  |       |              |                               |
|                                  |  | 3,092,103          | 11/59  | Mower                                     |       |              |                               |
|                                  |  | 3,614,216          | 10/71  | Rosenthal                                 |       |              |                               |
|                                  |  | 3,701,592          | 10/71  | Fernandez                                 |       |              |                               |
|                                  |  | 4,006,974          | 2/77   | Resnick                                   |       |              |                               |
|                                  |  | 4,122,847          | 10/78  | Craig                                     |       |              |                               |
|                                  |  | 4,393,080          | 7/83   | Pawelchak et al.                          |       |              |                               |
|                                  |  | 4,547,909          | 10/85  | Bell                                      |       |              |                               |
|                                  |  | 4,797,956          | 1/89   | Boyce                                     |       |              |                               |
|                                  |  | 4,837,862          | 6/89   | Heil                                      |       |              |                               |
|                                  |  | 4,886,349          | 12/89  | Willis                                    |       |              |                               |
|                                  |  | 4,944,294          | 7/90   | Borek, Jr.                                |       |              |                               |
|                                  |  | 5,016,999          | 5/91   | Williams                                  |       |              |                               |
|                                  |  | 5,020,533          | 6/91   | Hubbard et al.                            |       |              |                               |
|                                  |  | 5,302,977          | 4/94   | Markovitz et al.                          |       |              |                               |
|                                  |  | 5,383,450          | 1/95   | Hubbard et al.                            |       |              |                               |
|                                  |  | 5,406,944          | 4/95   | Gazzara                                   |       |              |                               |
|                                  |  | 5,419,913          | 5/95   | Podell et al.                             |       |              |                               |
| HD                               |  | 5,425,380          | 6/95   | Hudson et al.                             | T     | T            |                               |
| EXAMINER HD                      |  |                    |        | DATE CONSIDERED 3/06                      |       |              |                               |

| <b>FORM PTO - 1449</b><br><b>INFORMATION DISCLOSURE STATEMENT</b> |                                                                                        |             |                  | <b>ATTORNEY DOCKET NO.: SHK-001CP</b><br><b>APPLICANTS: Bleau</b><br><b>SERIAL NO.: 10/761,793</b><br><b>FILING DATE: January 20, 2004    GROUP: 2873</b> |             |                            |               |                    |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|---------------|--------------------|
| <b>U.S. PATENT DOCUMENTS</b>                                      |                                                                                        |             |                  |                                                                                                                                                           |             |                            |               |                    |
| EXAM. INIT.                                                       | DOCUMENT NUMBER                                                                        | DATE        | NAME             | CLASS                                                                                                                                                     | SUB CLASS   | FILING DATE IF APPROPRIATE |               |                    |
| HD                                                                | 5,700,238                                                                              | 12/97       | Hyson            | —                                                                                                                                                         | —           |                            |               |                    |
|                                                                   | 5,719,655                                                                              | 2/98        | Peschel et al.   |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 5,584,078                                                                              | 12/96       | Saboory          |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 5,797,146                                                                              | 8/98        | Matich           |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,019,103                                                                              | 2/00        | Carroll          |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,026,511                                                                              | 2/00        | Baumann et al.   |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,196,223                                                                              | 3/01        | Belfer et al     |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,216,695                                                                              | 4/01        | Ruben            |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,526,975                                                                              | 3/03        | Chung            |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,543,450                                                                              | 4/03        | Flynn            |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,609,516                                                                              | 8/03        | Hollander et al. |                                                                                                                                                           |             |                            |               |                    |
|                                                                   | 6,761,447                                                                              | 7/04        | Pyo              |                                                                                                                                                           |             |                            |               |                    |
| HD                                                                | 6,776,485                                                                              | 8/04        | Cole             | —                                                                                                                                                         | —           |                            |               |                    |
| <b>FOREIGN PATENT DOCUMENTS</b>                                   |                                                                                        |             |                  |                                                                                                                                                           |             |                            |               |                    |
| EXAM. INIT.                                                       | DOCUMENT NUMBER                                                                        | DATE        | COUNTRY CODE     | CLASS                                                                                                                                                     | SUB CLASSES | FILING DATE                | ABSTRACT ONLY | ENGLISH LANG (Y/N) |
| HD                                                                | B1                                                                                     | 11 128378   | 5/99             | JP                                                                                                                                                        | —           |                            | Y             | Y                  |
| HD                                                                | B2                                                                                     | WO 02/06881 | 1/24/02          | PCT                                                                                                                                                       | —           |                            | N             | Y                  |
| HD                                                                | B3                                                                                     | WO 97/21397 | 6/19/97          | PCT                                                                                                                                                       | —           |                            | N             | Y                  |
| <b>OTHER ART, JOURNAL ARTICLES, ETC.</b>                          |                                                                                        |             |                  |                                                                                                                                                           |             |                            |               |                    |
| EXAM. INIT.                                                       | OTHER DOCUMENTS: (Including Author, Title, Date, Relevant Pages, Place of Publication) |             |                  |                                                                                                                                                           |             |                            |               |                    |
|                                                                   |                                                                                        |             |                  |                                                                                                                                                           |             |                            |               |                    |
|                                                                   |                                                                                        |             |                  |                                                                                                                                                           |             |                            |               |                    |
| <b>EXAMINER</b> HD                                                |                                                                                        |             |                  | <b>DATE CONSIDERED</b> 3/06                                                                                                                               |             |                            |               |                    |